

Local Chapter Annual Business Report

Local Chapter Annual Business Report provides chapter members with the opportunity to share their chapter's Program of Work and activities for the year. This competitive event consists of a pre-judged report and presentation component.

Event Overview

Division: High School

Event Type: Team of 1, 2 or 3 members present the chapter project

Event Category: Chapter Event

Event Elements: Pre-judged Report & Presentation *Pre-judged Component:* 17-page report due May 13, 2025

Presentation Time: 3-minute set-up, 7-minute presentation time, 3-minute question & answer

time

NACE Connections: Career & Self-Development, Critical Thinking, Communication,

Leadership, Professionalism, Teamwork

District/Region/Section

This is a state-only event.

State

Each chapter can submit one project. Presentation events will have a 1-minute set-up time. Most presentations will happen in a large ballroom, and all competitors will present in the preliminary round. See below for list of required competition items; Colorado FBLA requires the same items set by National FBLA at our State Leadership Conference. However, Colorado FBLA will not be providing power, a projector, or screen for final presentations.

National

Required Competition Items

| | Items Competitor Must Provide | Items FBLA Provides |
|-----------------------------|---|--|
| Preliminary Presentation | Technology and presentation items Conference-provided nametag Photo identification Attire that meets the FBLA Dress Code | • Table |
| Final Presentation | Technology and presentation items Conference-provided nametag Photo identification Attire that meets the FBLA Dress Code | Table Power Projector with HDMI cord Projector screen |

Important FBLA Documents

• Competitors should be familiar with the Competitive Events <u>Policy & Procedures</u> <u>Manual, Honor Code, Code of Conduct, and Dress Code</u>.



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Eligibility

- FBLA membership dues are paid by 11:59 pm Eastern Time on March 1 of the current school year.
- Members must be registered for the NLC and pay the national conference registration fee to participate in competitive events.
- Members must stay in an official FBLA hotel block to compete.
- Each state may submit four entries.
- Each competitor can only compete in one individual/team event and one chapter event (American Enterprise Project, Community Service Project, Local Chapter Annual Business Report, Partnership with Business Project).
- Competitors must set up their presentation by themselves.
- Each competitor must compete in all parts of an event for award eligibility.
- All members of a team must consist of individuals from the same chapter.
- Picture identification (physical or digital: driver's license, passport, state-issued identification, or school-issued identification) matching the conference nametag is required when checking in for competitive events.
- If competitors are late for their assigned presentation time, they will be allowed to compete with a five-point penalty until such time that results are finalized, or the accommodation would impact the fairness and integrity of the event.
- Some competitive events start in the morning before the Opening Session of NLC. The schedules for competitive events are displayed in the local time of the NLC location. Competitive event schedules cannot be changed.

Recognition

- The number of competitors will determine the number of winners. The maximum number of winners for each competitive event is 10.
- The Local Chapter Annual Business Report Award is named after Hamden L. Forkner.
 Dr. Forkner was a professor of education at the Teachers College at Columbia
 University, where he developed the concept of what would become the Future
 Business Leaders of America.

Event Administration

- This event has three parts: pre-judged, preliminary presentation, and final presentation
- Pre-judged Report
 - o **Submission Deadline:** A PDF of the report must be uploaded in the conference registration system by May 13, 2025.
 - o Number of Pages: The report will be no more than seventeen (17) pages.
 - Report Specifics
 - The first page (front cover) should include the name of school, state, name of the event, and school year (2024–25) on the cover.
 - The second page must include a table of contents and each page must be numbered.
 - Divider pages and appendices are optional and must be included in the page count.



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- Reports must describe chapter activities conducted from the end of the 2024 State Leadership Conference to the end of the 2025 State Leadership Conference.
- Restricted Items: QR codes and links cannot be included in the report.
- o Reports should follow the rating sheet sequence.
- Chapter activity artifacts are included and accurately and professionally displayed.
- Members must prepare reports. Reports must be original, current, and not submitted for a previous NLC.
- o Pages must be formatted to fit on 8 ½" x 11" paper.
- o The report is judged before the NLC.
- Pre-judged materials will not be returned. Reports submitted for competition become the property of FBLA. These reports may be used for publication and/or reproduced for sale by FBLA.
- Preliminary Presentation
 - o **Equipment Set-up Time:** 3 minutes
 - o **Presentation Time:** 7 minutes (one-minute warning)
 - o Question & Answer Time: 3 minutes
 - Internet Access: Not provided
 - The presentation is judged at the NLC. Preliminary presentations are not open to conference attendees. The presentation will take place in a large, open area, with a booth size of approximately 12' x 12'.
 - o Competitors/teams are randomly assigned to sections.
 - o Timing: The presentation time is exclusive to the allotted times. Once the setup time has been reached, the presentation time automatically begins. The presentation time shall not exceed the stated time, meaning that the set-up and Q&A time cannot be used as presentation time.
 - Technology
 - Competitors present directly from a device which includes a laptop, tablet, mobile phone, or external monitor (approximately the size of a laptop screen). Competitors can present with one or two devices. If presenting with two devices, one device must face the judges and one device must face the competitors.
 - Projectors and projector screens are not allowed for use, and competitors are not allowed to bring their own.
 - Wireless slide advancers (such as a presentation clicker or mouse) are allowed.
 - External speakers are not allowed. Only device audio can be used.
 - Power is not available.
 - Non-technology Items: Pre-judged reports, materials, notecards, visual aids, and samples related to the project may be used during the presentation; however, no items may be left with the judges or audience.
 - Restricted Items: Animals (except authorized service animals), Food (for display only; may not be consumed by judges during the presentation), Links and QR codes (for display only; cannot be clicked or scanned by judges before, during, or after the presentation)



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- o Teamwork: If performing as a team, all team members are expected to actively participate in the presentation.
- Final Presentation
 - o **Equipment Set-up Time:** 3 minutes
 - Presentation Time: 7 minutes (one-minute warning)
 - Question & Answer Time: 3 minutes
 - o Internet Access: Not provided
 - An equal number of top scoring competitors/teams from each section in the preliminary round will advance to the final round. When there are more than five sections of preliminary presentations for an event, two competitors/teams from each section will advance to the final round.
 - Final presentations may be open to conference attendees, space permitting.
 Finalists may not view other competitors' presentation in their event.
 - o Timing: The presentation time is exclusive to the allotted times. Once the setup time has been reached, the presentation time automatically begins. The presentation time shall not exceed the stated time, meaning that the set-up and Q&A time cannot be used as presentation time.
 - Technology
 - Competitors can present with one or two devices which includes a laptop, tablet, mobile phone, or external monitor (approximately the size of a laptop screen). If presenting with two devices, one device must be connected to the projector or facing the judges and one device must face the competitors.
 - The following will be provided for the final round if it occurs in a conference room: Projector, projector screen, power, and table.
 - Competitors using laptops or other devices that do not have an HDMI port will need to provide their own adapters.
 - It is up to final-round competitors to determine if they wish to use the technology provided.
 - Wireless slide advancers (such as a presentation clicker or mouse) are allowed
 - Non-technology Items: Pre-judged reports, materials, notecards, visual aids, and samples related to the project may be used during the presentation; however, no items may be left with the judges or audience.
 - Restricted Items: Animals (except authorized service animals), Food (for display only; may not be consumed by judges during the presentation), Links and QR codes (for display only; cannot be clicked or scanned by judges before, during, or after the presentation)
 - Teamwork: If performing as a team, all team members are expected to actively participate in the presentation.

Scoring

- The report score will be added to the preliminary presentation score to determine the finalists.
- The normalized report score (using standard deviation) will be added to the final presentation score to determine the top winners.
- The report score will be used to break a tie.



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 All announced results are final upon the conclusion of the National Leadership Conference.

Americans with Disabilities Act (ADA)

• FBLA meets the criteria specified in the Americans with Disabilities Act for all competitors with accommodations submitted through the conference registration system by the registration deadline.

Recording of Presentations

- No unauthorized audio or video recording devices will be allowed in any competitive event.
- Competitors in the events should be aware FBLA reserves the right to record any presentation for use in study or training materials.

Penalty Points

- Competitors may be disqualified if they violate the Code of Conduct or the Honor Code.
- Five points are deducted if competitors do not follow the Dress Code or are late to their assigned presentation time.



Local Chapter Annual Business Report

| Local Chapter Annual Business Report Pre-Judged Report Rating Sheet | | | | | |
|--|--|--|---|--|------------------|
| Expectation Item | Not Demonstrated | Below Expectations | Meets Expectations | Exceeds Expectations | Points Earned |
| Include "State of the Chapter" remarks to current member by chapter president. Report on membership numbers and population size of school and community. | This section is missing in the report | Part of this information is missing | All the information is included and easy to find | All the information is included, easy to find, and additional school and/or community information is given | |
| | 0 points | 1-6 points | 7-8 points | 9-10 points | |
| Program of Work | Program of Work not included in report | Program of Work is a calendar of activities/events | Program of Work is a calendar with some objectives | Program of Work is an extensive document with alignment to specific chapter goals & objectives | |
| | 0 points | 1-8 points | 9-12 points | 13-15 points | |
| Report activities to benefit chapter and its members: Recruitment Leadership Development Career Exploration & Preparation Business Partnerships Chapter Fundraising Public Relations & Chapter Publicity | This section is missing in the report | There is at least one activity mentioned in each component listed in this section | There are two activities reported in each component listed in this section, with details shared | There are three or more activities reported in each component listed in this section, with details shared | |
| rublicity | 0 points | 1-8 points | 9-12 points | 13-15 points | |
| Describe activities to benefit other individuals and organizations: • State Projects & Programs • National Projects & Programs • Other community service projects | This section is missing in the report | There is at least one activity mentioned in each component listed in this section | There are two activities reported in each component listed in this section, with details shared | There are three or more activities reported in each component listed in this section, with details shared | |
| | 0 points | 1-8 points | 9-12 points | 13-15 points | |
| Include conferences attended and recognition received: • Participation in FBLA conferences • Other chapter and individual recognitions earned • Competitive event winners and participation | This section is missing in the report | There is at least one activity mentioned in each component listed in this section | There are two activities reported in each component listed in this section, with details shared | There are three or more activities reported in each component listed in this section, with details shared | |
| | 0 points | 1-8 points | 9-12 points | 13-15 points | |
| Report Format | | | | | |
| Guidelines followed and report arranged according to rating sheet (See above Expectation Items) | Had more than specified page count, missing one or more sections and/or does not follow rating sheet | All information presented, but order inconsistent with rating sheet | Information arranged according to rating sheet | Presented in the correct order, correct page count, and includes written transitions between sections | |
| | 0 points | 1-6 points | 7-8 points | 9-10 points | |



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| Expectation Item | Not Demonstrated | Below Expectations | Meets Expectations | Exceeds Expectations | Points Earned |
|--|---|--|--|--|------------------|
| Formatted and designed as business report | Does not format document | Inconsistent formatting, excessive white space, and/or unrelated graphics and/or photos | Consistent formatting throughout the report | Utilizes full bleed, effective use of space, related defined graphics, and consistent formatting | |
| | 0 points | 1-2 points | 3-4 points | 5 points | |
| Chapter activity artifacts included accurately and professionally displayed. | No artifacts included | Artifacts included, but not professionally displayed | Artifacts included | Artifacts included and enhance the written report | |
| | 0 points | 1-6 points | 7-8 points | 9-10 points | |
| Include correct grammar, punctuation, and spelling | More than 5 grammar, punctuation, or spelling errors | 3-4 grammar, punctuation, or spelling errors | No spelling errors, and not more than 2 grammar or punctuation errors | No spelling error, and not more than 1 grammar or punctuation error | |
| | 0 points | 1-2 points | 3-4 points | 5 points | |
| | | | Re | eport Total (100 points) | |
| Name(s): | | | | · | |
| School: | | | | | |
| Judge Signature: | | | | | Date: |

Comments:



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| Local Chapter Annual Business Report Presentation Rating Sheet | | | | | |
|--|---|--|---|--|------------------|
| Expectation Item | Not Demonstrated | Below Expectations | Meets Expectations | Exceeds Expectations | Points Earned |
| Describe chapter's program of work and summary of year's activities | No evidence of chapter's program of work and summary of year's activities presented | Chapter's program of work and summary of year's activities explained briefly | Chapter's program of work and summary of year's activities clearly outlined | Chapter's program of work and summary of year's activities clearly outlined. Activities are chronological, related to chapter goals/objectives and clearly explained | |
| | 0 points | 1-8 points | 9-12 points | 13-15 points | |
| Describe activities to benefit chapter and its members: • Recruitment • Leadership Development • Career Exploration & Preparation • Business Partnerships • Chapter Fundraising • Public Relations & Chapter | No evidence of activities | There is at least one activity described in two of the components listed | There is at least one activity described in four of the components listed | There is at least one activity described in all components listed | |
| Publicity | 0 points | 1-9 points | 10-16 points | 17-20 points | |
| Describe activities to benefit other individuals and organizations: • State Projects & Programs • National Projects & Programs • Other community service | No evidence of activities | There is at least one activity described in one of the components listed | There is at least one activity described in each component listed | Multiple activities are described in all components listed | |
| projects | 0 points | 1-9 points | 10-16 points | 17-20 points | |
| Describe conferences attended and recognition received: • Participation in FBLA conferences • Other chapter and individual recognition earned • Competitive event winners and participation | No evidence of activities | There is at least one activity described in one of the components listed | There is at least one activity described in each component listed | Multiple activities are described in all components listed | |
| Presentation Delivery | 0 points | 1-9 points | 10-16 points | 17-20 points | |
| Statements are well-organized and clearly stated | Competitor(s) did not appear prepared | Competitor(s) were prepared, but flow was not logical | Presentation flowed in logical sequence | Presentation flowed in a logical sequence; statements were well organized | |
| | 0 points | 1-6 points | 7-8 points | 9-10 points | |
| Demonstrates self-confidence, poise, assertiveness, and good voice projection | Competitor(s) did not demonstrate self-confidence | Competitor(s) demonstrated self- confidence and poise | Competitor(s) demonstrated self- confidence, poise, and good voice projection | Competitor(s) demonstrated self- confidence, poise, good voice projection, and assertiveness | |
| | 0 points | 1-2 points | 3-4 points | 5 points | |
| Demonstrates the ability to effectively answer questions | Unable to answer questions | Does not completely answer questions | Completely answers questions | Interacted with the judges in the process of completely answering questions | |
| | 0 points | 1-6 points | 7-8 points | 9-10 points | |
| | otait Only: Penalty Poin | is to points for dress co | · · · · · · · · · · · · · · · · · · · | ts for late arrival penalty) tation Total (100 points) | |
| Name(s): School: | | | 1 163611 | reaction rotal (100 points) | |
| Judge Signature: | | - | | _ | Date: |

Comments: